After reading the novel and accounts of the experiences of the people of Southern Sudan during and after the Second Sudanese Civil War, write an essay that addresses the theme of survival by answering the question:

**What factors made survival possible for Salva in *A Long Walk to Water*?**

Support your discussion with evidence from the novel and be sure to explain your thinking about how this evidence relates to a factor in Salva’s survival.

**Be sure to include:**
- the author’s name and the title of the novel, properly punctuated
- specific details, including quotes from the book, to support your ideas
- new vocabulary from the novel
- varied sentence structure that makes your writing interesting

Put your fingerprints in your writing by using descriptive language and voice.

Your essay will consist of four organized paragraphs:
Introduction:
Paragraph 1

General statement(s) about factors in survival (2 sentences):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

General statements about this novel, factors in survival; include title and author (2 sentences):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Name two factors in Salva's survival were:

• _____________________________________

• _____________________________________
Paragraph # 2 - Survival factor # 1

Background information about the challenge:

A quote that documents the challenge and/or its survival factor:

How this survival factor helped Salva reach his goal:
Second BODY paragraph:

Paragraph # 3- Survival Factor # 2

Background information about the challenge:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

A quote that documents the challenge and/or its survival factor:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

How this survival factor helped Salva reach his goal:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Conclusion

Both ____________________________________________________ and ____________________________________________________ made survival possible for Salva.

Now, with fresh new words, state how challenges and survival factors ____________________________________________________
___________________________________________________________
___________________________________________________________
___________________________________________________________
___________________________________________________________
___________________________________________________________
___________________________________________________________
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___________________________________________________________
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water for SUDAN